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# Basics of Christian Living

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**LIVING  
THE WORD**





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**Lesson 1:**  
Assurance of  
Salvation

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- Goal #1: To remove any nagging \_\_\_\_\_ about salvation.<sup>1</sup>
- Goal #2: To remove any \_\_\_\_\_ about salvation.<sup>2</sup>  
(*Heb. 9:27; Matt. 7:22-23; 1 John 5:13; Rev. 3:15-16*)

A. The nature of \_\_\_\_\_<sup>3</sup>

(*Eph. 2:1-3; Rom. 3:23; John 1:12; Rom. 6:23; Gal. 6:7*)

- To trespass is to cross a line or step out of bounds.
- To sin is to miss the mark or fall short of the standard God has set for us.

B. The nature of \_\_\_\_\_<sup>4</sup> (*Eph. 2:4-7*)

1. Who He is: God is rich in \_\_\_\_\_ and loves us with unfathomable \_\_\_\_\_.<sup>5</sup>

2. What He did: God made us \_\_\_\_\_ with Christ.<sup>6</sup> (*Rom. 5:8*)

- Salvation is not a status we earn, but a miracle God does.

3. Why He did it: "So that in the coming ages He might show the immeasurable riches of His \_\_\_\_\_."<sup>7</sup>  
(*Eph. 2:7*)

C. The nature of \_\_\_\_\_<sup>8</sup>  
(*Eph. 2:8-10; 1 Cor. 12:9*)

- You will never be \_\_\_\_\_ about the \_\_\_\_\_ of your salvation until you are \_\_\_\_\_ about its \_\_\_\_\_.<sup>9</sup>

1. Salvation is \_\_\_\_\_.<sup>10</sup>

- The Greek word for grace is charis, from which we get the word charismatic.

Grace is

G \_\_\_\_\_

R \_\_\_\_\_

A \_\_\_\_\_

C \_\_\_\_\_

E \_\_\_\_\_<sup>11</sup>

*(1 Pet. 3:18; Col. 1:14; 1 John 2:2)*

b. \_\_\_\_\_ is God giving me what I deserve.<sup>12</sup>

\_\_\_\_\_ is God withholding from me what I deserve.<sup>13</sup>

\_\_\_\_\_ is God giving me what I do not deserve.<sup>14</sup>

2. Salvation is \_\_\_\_\_.<sup>15</sup>

- The Greek word pistis is translated as faith, belief, or trust.

a. To believe in Jesus is \_\_\_\_\_ to think He lived or did \_\_\_\_\_.<sup>16</sup>

b. Believing or faith describes a \_\_\_\_\_ of one's \_\_\_\_\_.<sup>17</sup>  
(*Jas. 2:19; John 3:16*)

Faith means:

F \_\_\_\_\_

A \_\_\_\_\_

I \_\_\_\_\_

T \_\_\_\_\_

H \_\_\_\_\_.<sup>18</sup>

(*Rom. 10:13; Jas. 2:17-20; Eph. 2:10*)

3. Salvation is \_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_.<sup>19</sup>

4. Salvation is a \_\_\_\_\_, \_\_\_\_\_,  
and \_\_\_\_\_ event.<sup>20</sup>

• I \_\_\_\_\_ saved  
from the \_\_\_\_\_ of sin.<sup>21</sup>  
(*Rom. 8:1*)

• I \_\_\_\_\_ saved  
from the \_\_\_\_\_ of sin.<sup>22</sup>  
(*Rom. 6:12-14; Eph. 1:14; 1 John 4:4*)

• I \_\_\_\_\_ saved  
from the \_\_\_\_\_ of sin.<sup>23</sup> (*Rom. 5:9-10*)

## Endnotes

- 1 doubts
- 2 false assurances
- 3 man
- 4 God
- 5 mercy, love
- 6 alive
- 7 grace
- 8 salvation
- 9 confident, certainty, clear, basis
- 10 by grace
- 11 God's Riches At Christ's Expense
- 12 Justice
- 13 Mercy
- 14 Grace
- 15 through faith
- 16 not, something
- 17 surrendering, will
- 18 Forsaking All I Take Him
- 19 for good works
- 20 past, present, future
- 21 have been, penalty
- 22 am being, power
- 23 shall be, presence

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**Lesson 2:**  
Forgiveness  
of Sins

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Introduction:

- To live our Christian lives to the fullest, we must each \_\_\_\_\_ and \_\_\_\_\_ God's forgiveness.<sup>1</sup> (*Rom. 6:1-2; Acts 13:38*)
- A maskil is a genre of Psalms in which the author gives wisdom based on his own life experiences.

1. When sin is forgiven, it's a \_\_\_\_\_! <sup>2</sup>  
(*Ps. 32:1-2; 1:1; 103:12; Isa. 43:25; Mic. 5:9*)

- Blessed means "exceedingly happy" or "to be congratulated."
- David's keen awareness of his own sin magnified his blessing.
- *"Note the three words so often used to denote our disobedience: transgression, sin, and iniquity, are the three headed dog at the gates of hell." - Charles Spurgeon*

2. When sin is not forgiven, it's a \_\_\_\_\_. <sup>3</sup>  
(*Ps. 32:3-4; Prov. 28:13*)

3. God's forgiveness erases the \_\_\_\_\_, but not the \_\_\_\_\_ of sin. <sup>4</sup>  
(*Ps. 32:5; 1 Sam. 13-18; Prov. 20:1; 1 Cor. 6:18; Gal. 6:7-8; Heb. 12:11*)

4. Only after we are right with God can we \_\_\_\_\_ and \_\_\_\_\_ Him acceptably. <sup>5</sup> (*Ps. 51:14-17; 1 Cor. 11:27-32*)

5. True \_\_\_\_\_ always results in  
\_\_\_\_\_ forgiveness. <sup>6</sup>

*(1 John. 1:9; Ps. 51:3-4)*

a. I agree with God that I have \_\_\_\_\_. <sup>7</sup>

- The Hebrew word for confess, yadah, means "to pour out of the mouth."
- The Greek word for confess, homologeo, means "to \_\_\_\_\_ the same." <sup>8</sup>

b. I agree with God that \_\_\_\_\_ is needed. <sup>9</sup>

*(2 Cor. 7:9-10; 1 John 1:8)*

- Forgiveness may not mean we become \_\_\_\_\_, but as Christians we should be sinning \_\_\_\_\_. <sup>10</sup> *(Rom. 12:2)*

c. I agree with God that \_\_\_\_\_ died to

\_\_\_\_\_ me of this sin. <sup>11</sup> *(1 Pet. 2:24;*

*Col. 1:13-14; Ps. 51:7-12; Acts 13:22; Matt. 26:2*

“Jesus paid it all.  
All to Him I owe.  
Sin had left a  
crimson stain.  
He washed it  
white as snow.”

- Jesus Paid It All, by Elvina M. Hall

## Endnotes

- 1 understand, personalize
- 2 blessing
- 3 burden
- 4 guilt, consequences
- 5 serve, worship
- 6 confession, complete
- 7 sinned
- 8 speak
- 9 change
- 10 sinless, less
- 11 Jesus, forgive

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**Lesson 3:**  
The Holy  
Spirit

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1. The Holy Spirit is our permanent \_\_\_\_\_.<sup>1</sup>  
(*John 14:16-17, 25-26*)
  - parakletos = helper, counselor, or comforter; one called alongside to help
  
2. The Holy Spirit has the exact same \_\_\_\_\_ and \_\_\_\_\_ as Jesus Himself.<sup>2</sup>
  - hetero = another only different
  - allos = another exactly the same
  
3. The Holy Spirit \_\_\_\_\_ and \_\_\_\_\_ us of the truth.<sup>3</sup> (*John 16:5-17, 26; 2 Tim. 3:16*)
  
4. The Holy Spirit is a unique \_\_\_\_\_.<sup>4</sup>
  
5. The Holy Spirit \_\_\_\_\_ the world concerning sin, righteousness, and judgment.<sup>5</sup> (*Acts 1:4, 8*)
  
6. The Holy Spirit \_\_\_\_\_ believers.<sup>6</sup>  
(*1 John 4:4; Acts 2:37-41*)
  
7. All true Christians \_\_\_\_\_ the gift of the Holy Spirit.<sup>7</sup> (*Rom. 8:5-9; Acts 2:38; John 3:34; 1 Thess. 5:19*)
  - The Holy Spirit is either working on your heart from the outside, trying to get in, or He's working on you from the inside where He now resides.
  - In any given moment, does the Holy Spirit have all of you?

8. In every believer the Spirit is \_\_\_\_\_, but He is not always \_\_\_\_\_.<sup>8</sup>

9. The best evidence of the Holy Spirit's presence is a \_\_\_\_\_.<sup>9</sup>  
(Gal. 5:16-21; Eph. 6:17; Acts 20:27; Jude 1:3; 2 Cor. 10:4; 1 Tim. 4:1)

- immorality (Greek porneia) = refers to all sexual expression outside of marriage between a man and a woman
- impurity (Greek akatharsia) = refers to something filthy or unclean; lewdness
- sensuality = carries the idea of abandonment; giving of oneself over to fleshly desires
- sorcery (Greek pharmakeia) = Refers to the making and use of drugs and potions used in pagan worship to produce altered states, in which they experienced spiritual entities.

## Endnotes

- 1 helper
- 2 power, purpose
- 3 teaches, reminds
- 4 personality
- 5 convicts
- 6 empowers
- 7 possess
- 8 resident, president
- 9 transformed life

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**Lesson 4:**  
The Holy Spirit  
Part 2

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*"Prautes is not readily expressed in English, as the term 'meekness' suggests weakness, but it is a condition of mind and heart which demonstrates gentleness, not in weakness, but in power. It is a balance born in strength of character."*<sup>1</sup> -Spiros Zodhiates

*The classic definition of prautes is "power under control." Zodhiates says this word describes one who "gets angry at the right time, in the right measure, and for the right reason."*<sup>2</sup>

10. All who have received the Spirit need to be

\_\_\_\_\_ with the Spirit.<sup>3</sup>

*(Gal. 5:16-17, 22-23; Matt. 5:5; 11:29; Eph. 5:17-18)*

- Insights into the word \_\_\_\_\_<sup>4</sup>

*(Rom. 6:6; Gal. 5:16; Eph. 5:19-6:9; Col. 3:16-4:1)*

- a. It refers to a state where one \_\_\_\_\_ takes over and \_\_\_\_\_ out every other.<sup>5</sup>

*(Luke 6:11; Mark 4:41; John 2:17)*

- b. "Filled" is in an \_\_\_\_\_ mood.<sup>6</sup>

- c. "Filled" is in a \_\_\_\_\_ voice.<sup>7</sup>

- d. "Filled" is in a Greek \_\_\_\_\_

\_\_\_\_\_.<sup>8</sup> *(Acts 2:4; 4:8, 31)*

11. Allowing the \_\_\_\_\_ of Christ to richly

\_\_\_\_\_ in your life is the exact same thing as

being \_\_\_\_\_ with the Spirit.<sup>9</sup>

12. To help the Holy Spirit, \_\_\_\_\_ your will and

\_\_\_\_\_ your mind with God's Word.<sup>10</sup>

*(Eph. 6:17)*

## Endnotes

- 1 Zodhiates, S. (2000). The complete word study dictionary: New Testament (electronic ed.). Chattanooga, TN: AMG Publishers
- 2 Ibid.
- 3 filled
- 4 filled
- 5 emotion, drives
- 6 imperative
- 7 passive
- 8 present tense
- 9 Word, dwell, filled
- 10 surrender, saturate



**Lesson 5:**  
The Spiritual  
Discipline  
of Personal  
Worship



- To \_\_\_\_\_ God, it is necessary to spend consistent \_\_\_\_\_ with Him. <sup>1</sup>

A. Select a \_\_\_\_\_.<sup>2</sup>

B. Commit to a \_\_\_\_\_.<sup>3</sup>

C. Develop a \_\_\_\_\_.<sup>4</sup>

1. \_\_\_\_\_ the Word.<sup>5</sup>

2. \_\_\_\_\_ on the Word.<sup>6</sup>

S \_\_\_\_\_ to \_\_\_\_\_<sup>7</sup>

P \_\_\_\_\_ to \_\_\_\_\_<sup>8</sup>

A \_\_\_\_\_ to \_\_\_\_\_<sup>9</sup>

C \_\_\_\_\_ to \_\_\_\_\_<sup>10</sup>

E \_\_\_\_\_ to \_\_\_\_\_<sup>11</sup>

3. \_\_\_\_\_ through the Word.<sup>12</sup>

A \_\_\_\_\_<sup>13</sup>

C \_\_\_\_\_<sup>14</sup>

T \_\_\_\_\_<sup>15</sup>

S \_\_\_\_\_<sup>16</sup>

4. \_\_\_\_\_ for God's voice.<sup>17</sup>  
(*Gen. 18:33; Matt. 7:7; Ps. 46:10*)

- God, is there anything you want to say to me:

As a Christian man/woman?

In my role as a single person/  
married person/parent?

As a Christian leader

- You will never hear God speak to you if you never:

1) Ask Him to speak to you

2) Get quiet enough to listen.

D. Find a \_\_\_\_\_.<sup>18</sup> (*Matt. 26:40; Ps. 42:1*)

## Endnotes

- 1 know, time
- 2 place
- 3 time
- 4 plan
- 5 read
- 6 meditate
- 7 sins, confess
- 8 promises, claim
- 9 actions, avoid
- 10 commands, obey
- 11 examples, follow
- 12 pray
- 13 adoration
- 14 confession
- 15 thanksgiving
- 16 supplication
- 17 Listen
- 18 partner

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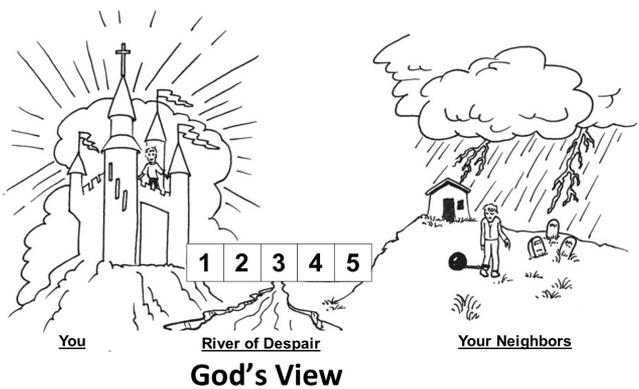
**Lesson 6:**  
Sharing Christ  
with Others

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Two things help us eliminate most of our fears:

- \_\_\_\_\_ exactly what Christ has called us to be and do.<sup>1</sup>
- Have an accurate \_\_\_\_\_ of oneself and the lost.<sup>2</sup>



A. \_\_\_\_\_ God's \_\_\_\_\_ to witness.<sup>3</sup>

*(Matt. 28:19-20; Acts 1:8; 2 Cor. 5:17-20)*

B. \_\_\_\_\_ a \_\_\_\_\_ to witness.<sup>4</sup>

*(1 Pet. 3:15)*

1. You need a \_\_\_\_\_.<sup>5</sup>

2. You need your own clear and concise \_\_\_\_\_.<sup>6</sup>

- This is who I was before Christ. This is how I came to know Christ. And this is the difference Christ has made in my life.

3. Memorize a gospel \_\_\_\_\_ with \_\_\_\_\_ and \_\_\_\_\_.<sup>7</sup>  
*(Rom. 10:17; 1 Pet. 3:15)*

- Learn gospel verses to include in your presentation.

4. You need a \_\_\_\_\_.<sup>8</sup>  
*(Luke 13:3; Acts 2:38; Rom. 10:9-10; Mark 16:16)*

C. \_\_\_\_\_ our \_\_\_\_\_ for witness.<sup>9</sup>

1. Make an unswerving commitment to personal \_\_\_\_\_.<sup>10</sup> (Matt. 5:16)

2. Make an unswerving commitment to a local \_\_\_\_\_.<sup>11</sup>

3. Identify your \_\_\_\_\_ with unbelievers.<sup>12</sup>



4. Carve out and invest the \_\_\_\_\_ needed for \_\_\_\_\_.<sup>13</sup>



D. \_\_\_\_\_ specifically for witnessing  
\_\_\_\_\_.<sup>14</sup> (*Col. 4:2-3; Acts 4:29*)

E. Remember God's \_\_\_\_\_ in your witness.<sup>15</sup>  
(*Isa. 55:11; Eccl. 11:5-6*)

- All that we are called to do is share the good news.

## **GOSPEL VERSES**

### **Grace**

Ephesians 2:8-9

### **Man**

Romans 3:23

Romans 6:23

### **God**

John 3:16

Exodus 34:7b

### **Jesus Christ**

John 1:1, 14

I John 2:1-2

### **Faith**

Ephesians 2:8-9

John 3:16

Acts 2:38

Romans 10:9-10

Romans 6:3-5

I Peter 3:21

## Endnotes

- 1 Understand
- 2 perspective
- 3 Personalize, call
- 4 Prepare, plan
- 5 hook
- 6 testimony
- 7 presentation, Scriptures, transitions
- 8 close
- 9 Prioritize, lifestyle
- 10 holiness
- 11 church
- 12 common ground
- 13 time, relationships
- 14 Pray, opportunities
- 15 providence

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**Lesson 7:**  
Loving One  
Another

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Introduction (1 John 3:10; Matt. 5:44; Gal. 6:10; 1 Cor. 12:31)

A. The \_\_\_\_\_ of love <sup>1</sup>

1. Love is more important than \_\_\_\_\_ . <sup>2</sup> (1 Cor. 13:1; Matt. 6:4)

2. Love is more important than \_\_\_\_\_ . <sup>3</sup>  
(1 Cor. 13:2; 8:1; Matt. 22:37-39)

3. Love is more important than \_\_\_\_\_ . <sup>4</sup>  
(1 Cor. 13:2; Gal. 5:5-6; Luke 10:25-37)

4. Love is more important than \_\_\_\_\_ . <sup>5</sup> (1 Cor. 13:3)

*"God is saying I can have the eloquence of an orator, I can have the knowledge of a genius, I can have the faith of a miracle worker, I can have the generosity of a philanthropist, and I can have the dedication of a martyr, but if I don't love, it doesn't count."* -Rick Warren

B. The \_\_\_\_\_ of love <sup>6</sup>

1. Make the \_\_\_\_\_ to  
\_\_\_\_\_ others. <sup>7</sup>

*(John 13:34-35; Rom. 5:5; Gal. 5:22; Phil. 2:3-4;  
Matt. 7:12; 1 John 3:16-18; 1 Cor. 13:7; Luke 6:35-36;  
Rom. 5:8)*

2. Make the \_\_\_\_\_ to  
\_\_\_\_\_ with others. <sup>8</sup>

*(Ezek. 3:15; John 2:25; 11:35-36; 1 Cor. 12:26; 13:8-13)*

## Endnotes

- 1 priority
- 2 talent
- 3 intelligence
- 4 faith
- 5 generosity
- 6 practice
- 7 decision, love
- 8 effort, empathize

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**Lesson 8:**  
Knowing  
God's Will

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## Twelve Bible Facts about the Will of God

1. God wants me to \_\_\_\_\_ His will. <sup>1</sup>  
(*Eph. 5:17*)
2. God's will for me is \_\_\_\_\_ knowing. <sup>2</sup>  
(*Jer. 29:11; Rom. 12:1-2*)
3. God does not reveal His will for my entire life  
\_\_\_\_\_  
\_\_\_\_\_. <sup>3</sup> (*Acts 16:6-10*)
4. God isn't obligated to reveal any of His will if I'm not  
\_\_\_\_\_ to do it. <sup>4</sup> (*John 7:17*)
5. God only reveals \_\_\_\_\_ of His specific will  
for our lives after we have properly \_\_\_\_\_  
to what He's already given. <sup>5</sup> (*Matt. 25:23, 29*)
6. If my greatest aim is to please the Lord, it's not unusual for  
God's will and \_\_\_\_\_ to be  
the same. <sup>6</sup> (*Ps. 37:4; Phil. 2:13*)
7. God has given me a \_\_\_\_\_  
\_\_\_\_\_ that He expects me to use. <sup>7</sup>  
(*2 Tim. 1:7; Isa. 1:18; Rom. 1:21*)
8. God promises to give me \_\_\_\_\_ in answer  
to believing \_\_\_\_\_. <sup>8</sup> (*Jas. 1:5; Heb. 11:6*)

9. God wants me to have the benefit of \_\_\_\_\_.<sup>9</sup>  
(Ps. 1:1; Prov. 15:22; 19:20)
10. God's will for me will never be \_\_\_\_\_ to  
God's Word.<sup>10</sup>  
(Ps. 119:105; Jas. 1:17; Heb. 13:8; 2 Cor. 6:2, 14; Mark 16:16)
11. Above all else, God's will for me is that I have a right  
\_\_\_\_\_ with Him.<sup>11</sup>  
(Ps. 25:12-15; 2 Pet. 3:9; Prov. 3:5-6)
12. Even if I've been outside of God's will for a long time, I can  
get back into it \_\_\_\_\_.<sup>12</sup>

## Endnotes

- 1 know
- 2 worth
- 3 all at once
- 4 willing
- 5 more, responded
- 6 my desires
- 7 sound mind
- 8 wisdom, prayer
- 9 godly counsel
- 10 contrary
- 11 relationship
- 12 now

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# **Lesson 9:**

## Double Trouble

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I. Sin always brings \_\_\_\_\_  
\_\_\_\_\_.<sup>1</sup>

A. Sin creates the \_\_\_\_\_ problem of an  
infected soul.<sup>2</sup>

1. Sin sickens our \_\_\_\_\_.<sup>3</sup> (*Jer. 17:9*)

2. Sin distorts our \_\_\_\_\_.<sup>4</sup>  
(*Rom. 1:21; Isa. 5:20*)

3. Sin poisons our \_\_\_\_\_.<sup>5</sup> (*Jas. 4:1*)

4. Sin may imperil our \_\_\_\_\_  
\_\_\_\_\_.<sup>6</sup> (*Ps. 32:3*)

5. Sin is a \_\_\_\_\_  
\_\_\_\_\_.<sup>7</sup> (*Rom. 1*)

B. Sin has created a \_\_\_\_\_ problem  
before a holy God.<sup>8</sup>

1. \_\_\_\_\_ have sinned.<sup>9</sup> (*Isa. 53:6*)

2. All are \_\_\_\_\_ lawbreakers before a  
holy lawgiver.<sup>10</sup> (*1 John 3:4; Jas. 2:10*)

- Biblically, guilt refers to our status under the law,  
not our feelings about it.

3. The penalty of sin is spiritual death or \_\_\_\_\_.<sup>11</sup> (*Rom. 6:23; Rev. 21:8*)

II. God's grace provides a \_\_\_\_\_  
\_\_\_\_\_ for our double trouble.<sup>12</sup>

A. God's \_\_\_\_\_ resolves our legal  
problem.<sup>13</sup>

1. To be justified is to be declared \_\_\_\_\_  
\_\_\_\_\_.<sup>14</sup>

2. Justification is when God says it's  
\_\_\_\_\_ we'd \_\_\_\_\_ sinned.<sup>15</sup>

3. Justification had two steps:

a. God \_\_\_\_\_ all of our sin  
on Christ.<sup>16</sup>

b. God \_\_\_\_\_ the righteousness  
of Christ to us.<sup>17</sup> (*2 Cor. 5:21; Rom. 3:23-24*)

4. \_\_\_\_\_ means to purchase a  
release for something.<sup>18</sup> (*Rom. 3:25*)

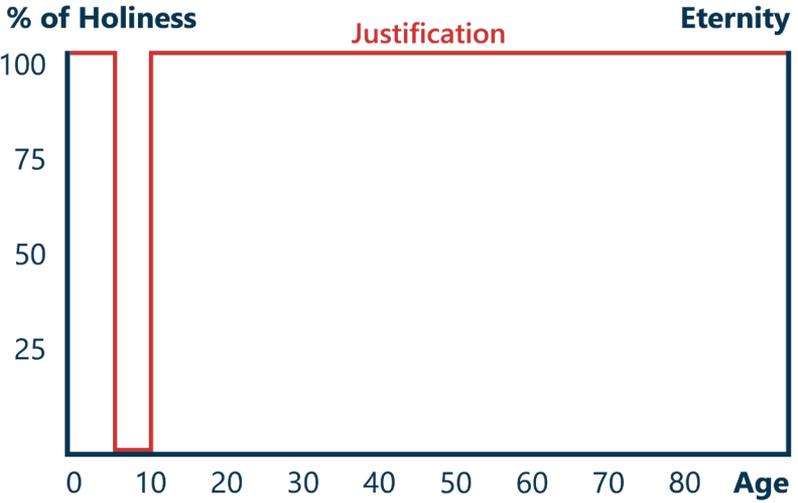
5. A propitiation is a substitutionary sacrifice that \_\_\_\_\_ and appeases a lawgiver's wrath. <sup>19</sup>  
(*Rom. 1:18; 6:23; 3:25-28; 1 John 2:2*)

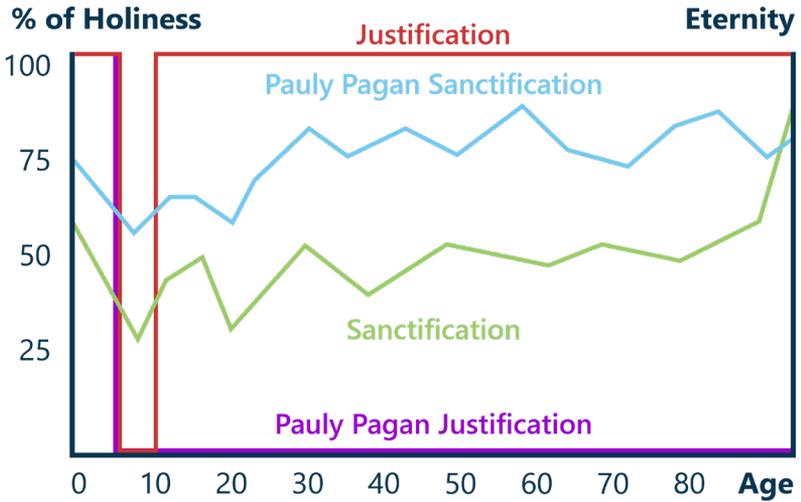
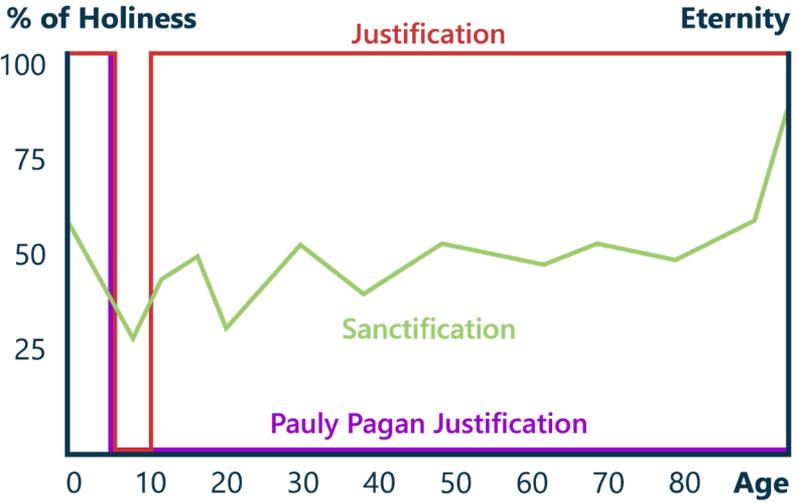
B. \_\_\_\_\_ is the process that cures our soul's sickness. <sup>20</sup>

1. To sanctify is to make \_\_\_\_\_ or set apart for God's purpose. <sup>21</sup> (*Titus 3:5-7*)

2. The Holy Spirit is the \_\_\_\_\_ and \_\_\_\_\_ of God. <sup>22</sup>

3. The Holy Spirit empowers us to become \_\_\_\_\_ what God had declared us to be \_\_\_\_\_. <sup>23</sup>  
(*Gal. 5:22-23; Rom. 5:13; 1 John 3:2; Acts 2:38*)





Rock of Ages, cleft for me,  
Let me hide myself in Thee.  
Let the water and the blood  
From Thy wounded side which flowed  
Be of sin, the DOUBLE CURE.  
Save me from ITS GUILT—*that's justification*—and  
POWER. *That's sanctification.*  
(*Rock of Ages, Augustus Toplady*)

Savior like a shepherd lead us.  
Much we need Thy tender care.  
In Thy pleasant pastures feed us,  
For our use Thy folds prepare.  
Thou has promised to receive us.  
Poor and sinful though we be.  
Thou hast mercy to relieve us.  
Grace to CLEANSE—*that's sanctification*—and power to  
FREE—*that's justification!*  
(*Savior Like a Shepherd Lead Us, Dorothy Thrupp*)

On a hill far away stood an old rugged cross,  
The emblem of suffering and shame.  
And I love that old cross where the dearest and best  
For a world of lost sinners was slain.  
In that old rugged cross stained with blood so divine,  
A wondrous beauty I see;

For t'was on that old cross Jesus suffered and died  
To PARDON – **justification** – and SANCTIFY me.  
*(Old Rugged Cross, George Bennard)*

O for a thousand tongues to sing  
My Great Redeemer's praise.  
The glories of my God and King,  
The triumphs of His grace.  
He breaks the power of cancelled sin;  
He sets the prisoner free. **That's justification!**  
His blood can make the foulest clean,  
His blood availed for me. **That's sanctification!**  
*(O For a Thousand Tongues, Charles Wesley)*

Marvelous grace of our loving Lord.  
Grace that exceeds our sin and our guilt.  
Yonder on Calvary's mount outpoured.  
There where the blood of the lamb was spilt.  
Grace, grace, God's grace.  
Grace that will PARDON - **or justify** and - CLEANSE  
within **or sanctify**.  
Grace, grace, God's grace.  
Grace that is greater than all our sin.  
*(Grace Greater Than All Our Sin, Julia Johnston)*

## Endnotes

- 1 Double trouble
- 2 health
- 3 heart
- 4 thinking
- 5 relationships
- 6 Physical health
- 7 Slippery slope
- 8 legal
- 9 All
- 10 guilty
- 11 hell
- 12 double cure
- 13 justification
- 14 not guilty
- 15 Just as if, never
- 16 placed
- 17 imputed
- 18 Redemption
- 19 satisfies law
- 20 Sanctification
- 21 holy
- 22 person, power
- 23 practically, positionally









